

## Notice of Meeting

# Appointments Sub-Committee

- Date:** Tuesday 27 June 2017
- Time:** 12 noon or at the completion of the interviews, whichever is later.
- Venue:** Chief Executive's Office, Beech Hurst, Weyhill Road,  
Andover

**For further information or enquiries please contact:**

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**Legal and Democratic Service**  
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This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

### **PUBLIC PARTICIPATION SCHEME**

***If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.***

## **MEMBERSHIP OF APPOINTMENTS SUB-COMMITTEE**

To be confirmed at General Purposes Sub-Committee scheduled for Tuesday 21 June 2017.

**MEMBER**

**WARD**

TBC

TBC

TBC

## **APPOINTMENTS SUB-COMMITTEE**

**Tuesday 27 June 2017**

### **AGENDA**

**The order of these items may change as a result of members  
of the public wishing to speak**

**1. Appointment of Chairman**

**2. Apologies**

**3. Declarations of Interest**

**4. Exclusion of the public**

That under Section 100(A) of the Local Government Act 1972 the public be excluded from the meeting during consideration of the following report on the grounds that it involves the likely disclosure of exempt information as defined in the Paragraphs of Part 1 of Schedule 12A of the Act, as amended. The public interest in maintaining the exemption outweighs the Public interest in disclosing the information for the reason:

**Appointment of the Head of Housing  
and Environmental Health**

**Paragraph 1**

The report deals with information relating to an applicant to become an employee of the Council

**5. Appointment of the Head of Housing and Environmental Health**