

Notice of Meeting

Cabinet

Date: Thursday, 09 August 2018

Time: 17:30

Venue: The Annexe, Crosfield Hall, Broadwater Road, Romsey, Hampshire,
SO51 8GL

For further information or enquiries please contact:

Caroline Lovelock - **01264 368014**

email clovelock@testvalley.gov.uk

Legal and Democratic Service

Test Valley Borough Council,
Beech Hurst, Weyhill Road,
Andover, Hampshire,
SP10 3AJ

www.testvalley.gov.uk

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

PUBLIC PARTICIPATION SCHEME

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

Membership of Cabinet

MEMBER

Councillor P North

Councillor N Adams-King

Councillor P Bundy

Councillor D Drew

Councillor M Flood

Councillor P Giddings

Councillor G Stallard

Councillor T Ward

Chairman

Vice-Chairman

WARD

Alamein

Blackwater

Chilworth, Nursling and
Rownhams

Harewood

Anna

Bourne Valley

Anna

King's Somborne, Michelmersh
and Timsbury

Cabinet

Thursday, 09 August 2018

AGENDA

**The order of these items may change as a result of members
of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 18 July 2018**
- 6 Recommendations of the Overview and Scrutiny
Committee: None**
- 7 Romsey Flood Alleviation Scheme Mitigation Works
Memorial Park 4 - 10**

Planning
To approve the allocation of £40k from the Romsey Flood Alleviation Scheme capital funding to riverbank restoration works at Memorial Park.
- 8 Exclusion of the Public 11 - 11**

The following report is confidential.
- 9 Estates Property Matters**
 - Information relating to the financial or business affairs of any particular person (including the authority holding that information);