



## **NOTICE OF MEETING**

# **Licensing Committee**

**Date: Tuesday 21 June 2011**

**Time: 5.30 p.m.**

**Venue: Conference Room 1, Beech Hurst, Weyhill Road,  
Andover**

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**For further information or enquiries please contact:**

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**Legal and Democratic Service**

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Andover, Hampshire,  
SP10 3AJ  
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The recommendations contained in the Agenda are made by the Officers and these recommendations may or may not be accepted by the Committee.

### **PUBLIC PARTICIPATION SCHEME**

*If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.*

### Membership of Licensing Committee

<b>MEMBER</b>		<b>WARD</b>
Councillor A Hope	Chairman	Over Wallop
Councillor J Anderdon	Vice Chairman	Chilworth, Nursling & Rownhams
Councillor I Andersen		St.Mary's
Councillor A Beesley		Valley Park
Councillor A Brook		Alamein
Councillor J Budzynski		Winton
Councillor M Cooper		Tadburn
Councillor B Few Brown		Amport
Councillor A Finlay		Chilworth, Nursling & Rownhams
Councillor A Johnston		Romsey Extra
Councillor P Lashbrook		Penton Bellinger
Councillor N Long		St.Mary's
Councillor I Richards		Abbey
Councillor A Tupper		North Baddesley
Councillor J Whiteley		Alamein

**Licensing Committee**

**Tuesday 21 June 2011**

**AGENDA**

**The order of these items may change as a result of members  
of the public wishing to speak**

1. **APOLOGIES**
2. **PUBLIC PARTICIPATION**
3. **DECLARATIONS OF INTEREST**
4. **URGENT ITEMS**
5. **Minutes of the meeting held on 13 January 2011**
6. **Minutes of Licensing Sub-Committees held on 10 June 2011**
7. **Revocation of a Private Hire Vehicle Driver's Licence** 4 - 6  
To note that the Head of Administration has used his delegated powers to revoke a Private Hire Vehicle Driver's Licence.
8. **Scheme of Delegations to Officers** 7  
To approve the Council's Scheme of Delegations to Officers  
**Please refer to the Delegations to Officers which are available as an attachment to the Annual Council agenda dated 16 May 2011.**
9. **Licensing Sub-Committee** 8 - 9  
To re-appoint the membership of the Licensing Sub-Committee