

## Notice of Meeting

# Overview and Scrutiny Committee

**Date:** Wednesday 11 December 2019

**Time:** 5.30 pm

**Venue:** The Annexe, Crosfield Hall, Broadwater Road, Romsey, Hampshire,  
SO51 8GL

**For further information or enquiries please contact:**

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**Legal and Democratic Service**

Test Valley Borough Council,  
Beech Hurst, Weyhill Road,  
Andover, Hampshire,  
SP10 3AJ

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

The recommendations contained in the Agenda are made by the Officers and these recommendations may or may not be accepted by the Committee.

**PUBLIC PARTICIPATION SCHEME**

*If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.*

## Membership of Overview and Scrutiny Committee

### MEMBER

### WARD

Councillor I Jeffrey (Chairman)	Mid Test;
Councillor Z Brooks (Vice-Chairman)	Andover Millway;
Councillor G Bailey	Blackwater;
Councillor D Baverstock	Romsey Cupernham;
Councillor C Borg-Neal	Andover Harroway;
Councillor T Burley	Andover Harroway;
Councillor D Coole	Anna;
Councillor C Donnelly	Andover Downlands;
Councillor C Dowden	North Baddesley;
Councillor A Finlay	Chilworth, Nursling & Rownhams;
Councillor S Gidley	Romsey Abbey;
Councillor N Gwynne	Romsey Cupernham;
Councillor K Hamilton	Andover Harroway;
Councillor N Lodge	Andover Downlands;
Councillor R Meyer	Andover Winton;
Councillor K North	Andover Romans;
Councillor J Parker	Romsey Tadburn;
Councillor R Rowles	Andover Winton;

## **Overview and Scrutiny Committee**

Wednesday 11 December 2019

### **AGENDA**

**The order of these items may change as a result of members of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 13 November 2019**
- 6 Call in Items**
- 7 Urgent decisions taken since last meeting**
- 8 Housing and Environmental Health Portfolio Holder Presentation**

To receive a presentation from Councillor Bundy, Housing and Environmental Health Portfolio Holder on his Portfolio (30 minutes)

- 9 Updates on Panels**

Lead Members to update the Committee on the progress of their Panels (10 mins)

- 10 Armed Forces Covenant Panel Scoping Document**

**5 - 7**

To consider the Armed Forces Covenant Panel scoping document (10 minutes)

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|---------------|---|--------------------|
| <b>11</b>     | <b><u>Update on Climate Emergency Work Streams</u></b>                                    | <b>8 - 21</b>      |
|               | To review progress of the Climate Emergency work streams (30 minutes)                     |                    |
| <br><b>12</b> | <br><b><u>Programme of Work for the Overview and Scrutiny Committee</u></b>               | <br><b>22 - 40</b> |
|               | To enable Members to keep the Committee's future work programme under review (10 minutes) |                    |