

## Notice of Meeting

# Cabinet

- Date:** Wednesday 4 November 2020
- Time:** 5.30 pm
- Venue:** Being held virtually by Microsoft Teams. The public can listen to a live stream here:  
<http://www.audiominutes.com/p/player/player.html?userid=tvbc>

**For further information or enquiries please contact:**

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**Legal and Democratic Service**

Test Valley Borough Council,  
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[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

### **PUBLIC PARTICIPATION SCHEME**

***If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.***

## Membership of Cabinet

### MEMBER

Councillor P North (Chairman)

Councillor N Adams-King (Vice-Chairman)

Councillor P Bundy

Councillor D Drew

Councillor M Flood

Councillor I Jeffrey

Councillor A Johnston

Councillor T Tasker

### WARD

Bourne Valley

Blackwater

Chilworth, Nursling & Rownhams

Harewood

Anna

Mid Test

Mid Test

Andover Romans

## **Cabinet**

Wednesday 4 November 2020

### **AGENDA**

**The order of these items may change as a result of members of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 9 September 2020**
- 6 Recommendations of the Overview and Scrutiny Committee: None**
- 7 Social Inclusion Services Contribution 5 - 12**  
**Housing and Environmental**  
To consider the Social Inclusion Services Contribution.
- 8 Planning Advisory Panel 13 - 16**  
**Planning**  
To consider replacing the Planning Advisory Panel with all Member briefings.
- 9 Sustainability Appraisal Scoping Report 17 - 227**  
**Planning**  
To consider the updated Scoping Report for approval.

**Finance**

To consider the actual revenue income and expenditure against the profiled budget for four months ended 30 September 2020.