

## Notice of Meeting

# Cabinet

**Date:** Wednesday 27 October 2021

**Time:** 5.30 pm

**Venue:** Conference Room 1, Beech Hurst, Weyhill Road, Andover SP10 3AJ

**For further information or enquiries please contact:**

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**Legal and Democratic Service**

Test Valley Borough Council,  
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[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

### **PUBLIC PARTICIPATION SCHEME**

***If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.***

## Membership of Cabinet

### MEMBER

Councillor P North (Chairman)

Councillor N Adams-King (Vice-Chairman)

Councillor P Bundy

Councillor D Drew

Councillor M Flood

Councillor I Jeffrey

Councillor A Johnston

Councillor T Tasker

### WARD

Bourne Valley

Blackwater

Chilworth, Nursling & Rownhams

Harewood

Anna

Mid Test

Mid Test

Andover Romans

## **Cabinet**

Wednesday 27 October 2021

### **AGENDA**

**The order of these items may change as a result of members of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 29 September 2021 and 19 October 2021**
- 6 Recommendations of the Overview and Scrutiny Committee: None**
- 7 Medium Term Financial Strategy 5 - 30**  
  
**Finance**  
To consider the Medium Term Financial Strategy for 2022/23 to 2024/25.
- 8 Fees and Charges 31 - 76**  
  
**Finance**  
To consider the level of charges for services provided by the Council in 2022/23.
- 9 First Homes - Interim Policy Position 77 - 89**  
  
**Housing and Environmental Health**  
To consider the adoption of the First Homes Interim Policy Position.

- 10 **Draft New Forest International Nature Conservation Designations: Recreational Disturbance Mitigation Framework Supplementary Planning Document** 90 - 112

**Planning**

To consider the draft Supplementary Planning Document to be published for public consultation.

- 11 **North Hampshire Narrative** 113 - 133

**Planning**

To consider the North Hampshire Narrative.

- 12 **Allocation of s106 contribution, Chantry Lodge Andover** 134 - 141

**Planning**

To consider the allocation of a s106 contribution, Chantry Lodge, Andover.

- 13 **Gambling Act 2005 - Statement of Licensing Principles** 142 - 177

**Corporate**

To consider approval of the Council's Statement of Licensing Principles as required by the Gambling Act 2005.

- 14 **Partnership for South Hampshire** 178 - 180

**Corporate**

To appoint the Planning Portfolio Holder to the Partnership for South Hampshire Committee.