

## Notice of Meeting

# Council

A meeting of the Test Valley Borough Council will be held on

**Date:** Wednesday 7 April 2021

**Time:** 5.30 pm

**Venue:** Being held virtually by Microsoft Teams. The public can listen to a live stream here:  
<http://www.audiominutes.com/p/player/player.html?userid=tvbc>

when your attendance is required to consider the business set out in the agenda.



Head of Legal and Democratic Services

**For further information or enquiries please contact:**

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**Legal and Democratic Service**

Test Valley Borough Council,  
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Andover, Hampshire,  
SP10 3AJ

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

**PUBLIC PARTICIPATION SCHEME**

*If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.*

## **Council**

Wednesday 7 April 2021

### **AGENDA**

**The order of these items may change as a result of members  
of the public wishing to speak**

- 1 Prayers**
- 2 Apologies**
- 3 Public Participation**
- 4 Declarations of Interest**
- 5 To approve the minutes of the meeting of the Council  
held on 26 February 2021**
- 6 Mayor's Announcements**
- 7 To receive and adopt Committee reports 4 - 151**  
  
To receive and, where necessary, adopt reports of  
Committees.
- 8 Questions under Rule 11.1**
- 9 Questions under Rule 11.2**
- 10 Councillor approval under s85 (1) of the Local  
Government Act 1972 152 - 154**  
  
To consider the waiver of the six month attendance rule  
provided for at Section 85 (1) of the Local Government Act  
1972.
- 11 Notice of Motion - Rule 12 155**  
  
To consider motions proposed by Councillor Coole.

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| <b>12</b> | <b><u>Exclusion of the Public</u></b> | <b>156</b> |
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The following items are confidential.

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| <b>13</b> | <b><u>Estates Property Matters</u></b> | <b>157 - 167</b> |
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To consider a property proposal.

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| <b>14</b> | <b><u>Strategic Land Purchase</u></b> | <b>168 - 177</b> |
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To consider a strategic land purchase.

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| <b>15</b> | <b><u>Nitrate Mitigation</u></b> | <b>178 - 190</b> |
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To consider an approach to nitrate mitigation.