

## Notice of Meeting

# Licensing

**Date:** Thursday 23 September 2021

**Time:** 5.30 pm

**Venue:** Conference Room 1, Beech Hurst, Weyhill Road, Andover,  
Hampshire, SP10 3AJ

**For further information or enquiries please contact:**

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**Legal and Democratic Service**

Test Valley Borough Council,  
Beech Hurst, Weyhill Road,  
Andover, Hampshire,  
SP10 3AJ

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

The recommendations contained in the Agenda are made by the Officers and these recommendations may or may not be accepted by the Committee.

**PUBLIC PARTICIPATION SCHEME**

*If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.*

## Membership of Licensing

### MEMBER

### WARD

Councillor G Bailey (Chairman)	Blackwater
Councillor P Lashbrook (Vice-Chairman)	Bellinger
Councillor N Matthews	Andover Romans
Councillor I Andersen	Andover St Mary's
Councillor T Burley	Andover Harroway
Councillor J Burnage	Romsey Cupernham
Councillor N Daas	Romsey Abbey
Councillor C Donnelly	Andover Downlands
Councillor A Dowden	Valley Park
Councillor D Drew	Harewood
Councillor N Gwynne	Romsey Cupernham
Councillor A Johnston	Mid Test
Councillor L Lashbrook	Charlton & the Pentons
Councillor R Meyer	Andover Winton
Councillor J Parker	Romsey Tadburn
Councillor J Budzynski	Andover St Mary's
Councillor R Rowles	Andover Winton

## **Licensing**

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### **AGENDA**

**The order of these items may change as a result of members  
of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 18 March 2021**
- 6 Taxi and Private Hire Licensing - Review of Policy and Licence Conditions** **4 - 50**  
  
A report recommending that the Council undertakes consultation on matters to be included in a new Taxi and Private Hire Licensing Policy and Licence Conditions.
- 7 Licensing Sub-Committee Membership** **51 - 52**  
  
To appoint the membership of the Licensing Sub-Committee.
- 8 Scheme of Delegations to Officers** **53 - 54**  
  
To approve the Council's Scheme of Delegations to Officers.