

Notice of Meeting

Cabinet

Date: Wednesday 12 April 2023
Time: 5.30 pm
Venue: Conference Room 1, Beech Hurst, Weyhill Road, Andover SP10 3AJ

For further information or enquiries please contact:

Emma Silverton - 01264 368000
esilverton@testvalley.gov.uk

Legal and Democratic Service

Test Valley Borough Council,
Beech Hurst, Weyhill Road,
Andover, Hampshire,
SP10 3AJ

www.testvalley.gov.uk

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

PUBLIC PARTICIPATION SCHEME

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

Membership of Cabinet

MEMBER

WARD

Councillor P North (Chairman)

Bourne Valley

Councillor N Adams-King (Vice-Chairman)

Blackwater

Councillor P Bundy

Chilworth, Nursling & Rownhams

Councillor D Drew

Harewood

Councillor M Flood

Anna

Councillor I Jeffrey

Mid Test

Councillor A Johnston

Mid Test

Councillor T Tasker

Andover Romans

Cabinet

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AGENDA

The order of these items may change as a result of members of the public wishing to speak

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 22 February 2023**
- 6 Recommendations of the Overview and Scrutiny Committee: None**
- 7 EnTrade Solent Nutrient Market Pilot 5 - 11**

Planning
To consider options related to a nutrient-credit trading platform that could help relieve pressure on new developments required to deliver nutrient neutrality.
- 8 Reduced Carbon Fleet 12 - 17**

Recycling, Environmental Services and Car Parking
To seek approval for the allocation of additional budget towards the fuel purchase costs for the Council's fleet
- 9 Write off of Uncollectable Debts 18 - 21**

Finance and Resources
To seek approval for the write-off of uncollectable debts.

- 10 **Andover Town Centre Public Realm Design Guide
Supplementary Planning Document** 22 - 123

Planning

To seek approval for the adoption of the Andover Town Centre Public Realm Design Guide Supplementary Planning Document

- 11 **Public Spaces Protection Orders** 124 - 140

**Community, Leisure and Tourism and Housing and
Environmental Health Portfolio Holders**

To consider the Council's existing Public Spaces Protection Orders relating to alcohol consumption, anti-social behaviour and dog-related issues.