

CABINET

Date 12 April 2023

STATEMENT OF CABINET DECISIONS

NOTE: No action can be taken on the following items until the 7th working day after the meeting. If an item is called in, Heads of Service will be contacted by the Democratic Services Manager.

This is a Statement in accordance with Regulation 12 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Agenda No.	Recommended /Resolved	Decision	Officer to take action/author
7		<u>EnTrade Solent Nutrient Market Pilot</u>	Head of Planning and Building
	Resolved	That authority be delegated to the Head of Planning and Building, in consultation with the Heads of Legal and Democratic Services and Finance and Revenues, and the Portfolio Holders for Planning and Finance and Resources, to join the EnTrade Solent Catchment Market Pilot, and any subsequent extension of the scheme or new Entrade trading platform scheme, subject to legal arrangements which are acceptable to the Council for the delivery and operation of the scheme(s).	
	Reasons for decision	As detailed in the report	
	Alternative Options considered but rejected	As detailed in the report	
	Declared conflicts of interest	None	
	Notes of Dispensations Granted	N/A	

Agenda No.	Recommended /Resolved	Decision	Officer to take action/author
8		<u>Reduced Carbon Fleet</u>	Head of Environmental Services
	Resolved	That the budget, as detailed in section 8 of the report be approved, in order to procure Hydrotreated Vegetable Oil (HVO) for the Council's fleet.	
	Reasons for decision	As detailed in the report	
	Alternative Options considered but rejected	As detailed in the report	
	Declared conflicts of interest	None	
	Notes of Dispensations Granted	N/A	
9		<u>Write off of Uncollectable Debts</u>	Head of Finances and Resources
	Resolved	That the debts detailed in the report, totalling £178,384, be written off in the Council's accounts as uncollectable.	
	Reasons for decision	As detailed in the report	
	Alternative Options considered but rejected	As detailed in the report	
	Declared conflicts of interest	None	
	Notes of Dispensations Granted	N/A	

Agenda No.	Recommended /Resolved	Decision	Officer to take action/author
10		<u>Andover Town Centre Public Realm Design Guide Supplementary Planning Document</u>	Head of Planning Policy and economic Development
	Resolved	<ol style="list-style-type: none"> 1. That the Andover Town Centre Public Realm Design Guide, attached as Annex 1 to the report, be adopted as a Supplementary Planning Document. 2. That the Head of Planning Policy and Economic Development be given delegated authority, in consultation with the Planning Portfolio Holder, to make changes of a minor nature prior to publication. 	
	Reasons for decision	As detailed in the report	
	Alternative Options considered but rejected	As detailed in the report	
	Declared conflicts of interest	None	
	Notes of Dispensations Granted	N/A	
11		<u>Public Spaces Protection Orders</u>	Head of Community and Leisure
	Resolved	<ol style="list-style-type: none"> 1. That officers be authorised to publicise the proposed extension of the Public Spaces Protection Orders (PSPOs) and carry out consultation and notification as required by the Anti-Social Behaviour Crime and Policing Act 2014. 2. That the Head of Legal and Democratic Services in consultation with the Community, Leisure and Tourism Portfolio Holder and the Housing and Environmental Health Portfolio Holder be authorised to consider the outcome of the consultations and to either approve the extension of the existing PSPOs, or alternatively the making of PSPOs with such amendments as are deemed necessary, for a period of up to three years. 	

Agenda No.	Recommended /Resolved	Decision	Officer to take action/author
	Reasons for decision	As detailed in the report	
	Alternative Options considered but rejected	As detailed in the report	
	Declared conflicts of interest	None	
	Notes of Dispensations Granted	N/A	

Should any member wish to call in any of the decisions listed above please write to the Head of Legal and Democratic Services by noon on the 6th working day following the day of the meeting (Thursday 20th April 2023).