

## Notice of Meeting

# Cabinet

**Date:** Wednesday 9 April 2025

**Time:** 5.30 pm

**Venue:** The Annexe, Crosfield Hall, Broadwater Road, Romsey, Hampshire,  
SO51 8GL

**For further information or enquiries please contact:**

Emma Silverton - 01264 368000  
esilverton@testvalley.gov.uk

**Legal and Democratic Service**

Test Valley Borough Council,  
Beech Hurst, Weyhill Road,  
Andover, Hampshire,  
SP10 3AJ

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

***Please note that this meeting will be audio streamed to enable members of the public to listen to the meeting in real time. You can access the audio stream either through the [Calendar of Meetings](#) or as it appears on the agenda page on our website.***

***If members of the public wish to speak they are required to be present at the meeting and should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.***

## Membership of Cabinet

### MEMBER

### WARD

Councillor P North (Chairman)

Bourne Valley

Councillor M Flood (Vice-Chairman)

Anna

Councillor N Adams-King

Blackwater

Councillor P Bundy

Chilworth, Nursling & Rownhams

Councillor D Drew

Harewood

Councillor A Johnston

Mid Test

Councillor N Lodge

Andover Downlands

Councillor K North

Andover Romans

Councillor T Swain

Chilworth, Nursling & Rownhams

## **Cabinet**

Wednesday 9 April 2025

### **AGENDA**

**The order of these items may change as a result of members of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the previous meeting 6 - 7**

To approve as a correct record the minutes of the meeting held on 19 March 2025.
- 6 Recommendations of the Overview and Scrutiny Committee**

There were no recommendations from the Overview and Scrutiny Committee.
- 7 Commitment to Working with Rural Communities 2025 - 2027 8 - 34**

**Community Leisure and Tourism (including Diversity and Inclusion)**  
To seek approval of the Council's commitment to working with rural communities.
- 8 UK Shared Prosperity Fund and Rural England Prosperity Fund 2025/26 35 - 40**

#### **Leader**

To outline the projects contained within the Council's UK Shared Prosperity Fund (UKSPF) plan for 2025/26.

<b>9</b>	<b><u>Corporate Peer Challenge Action Plan</u></b>	<b>41 - 48</b>
	<p><b>Leader</b> To provide details of the outcomes of the LGA Corporate Peer Challenge.</p>	
<b>10</b>	<b><u>Write-off of Uncollectable Debts</u></b>	<b>49 - 53</b>
	<p><b>Finance and Resources</b> To consider the writing off of uncollectable debts.</p>	
<b>11</b>	<b><u>Longparish Revised Village Design Statement Supplementary Planning Document</u></b>	<b>54 - 85</b>
	<p><b>Planning</b> To propose the adoption of the Longparish Revised Village Design Statement as a Supplementary Planning Document.</p>	
<b>12</b>	<b><u>Provision of New Storage Building at North Baddesley Recreation Ground</u></b>	<b>86 - 90</b>
	<p><b>Planning</b> To allocate Section 106 developer contributions in the Capital Programme for the project of a new storage building at the recreation ground in North Baddesley.</p>	
<b>13</b>	<b><u>Guide to Making Historic Buildings More Energy Efficient</u></b>	<b>91 - 131</b>
	<p><b>Planning</b> To seek the approval of the Guide to Making Historic Buildings More Energy Efficient.</p>	
<b>14</b>	<b><u>Test Valley Local Plan Delivery Funding</u></b>	<b>132 - 135</b>
	<p><b>Planning</b> To seek delegated authority to spend the funding awarded on the preparation and delivery of the draft Local Plan.</p>	

**15     Western Avenue Stopping Up Order**

**136 - 141**

**Strategic Regeneration and Partnerships (North)**

To seek authority to proceed with the application for a Stopping Up Order to the eastern carriageway of Western Avenue.