

## Notice of Meeting

# Northern Area Planning Committee

**Date:** Monday 10 June 2024

**Time:** 5.30 pm

**Venue:** Upper Guildhall, High Street, Andover, Hampshire SP10 1NT

**For further information or enquiries please contact:**

Sally Prior - 01264 368000  
sprior@testvalley.gov.uk

**Legal and Democratic Service**

Test Valley Borough Council,  
Beech Hurst, Weyhill Road,  
Andover, Hampshire,  
SP10 3AJ

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

The recommendations contained in the Agenda are made by the Officer and these recommendations may or may not be accepted by the Committee.

### **PUBLIC PARTICIPATION SCHEME**

***If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.***

## Membership of Northern Area Planning Committee

### MEMBER

### WARD

Councillor J Budzynski (Chairman)

Andover St Mary's

Councillor Z Brooks (Vice-Chairman)

Andover Millway

Councillor I Andersen

Andover St Mary's

Councillor C Borg-Neal

Andover Harroway

Councillor C Donnelly

Andover Downlands

Councillor A Gillies

Andover Winton

Councillor L Gregori

Andover Harroway

Councillor L Lashbrook

Charlton & the Pentons

Councillor P Lashbrook

Bellinger

Councillor N Lodge

Andover Downlands

Councillor J Neal

Andover Millway

Councillor K North

Andover Romans

Councillor J Sangster

Andover Romans

# Northern Area Planning Committee

Monday 10 June 2024

## AGENDA

The order of these items may change as a result of members of the public wishing to speak

- 1 Apologies
- 2 Public Participation
- 3 Declarations of Interest
- 4 Urgent Items
- 5 Minutes of the previous meeting 5 - 7  
  
To approve, as a correct record, the minutes of the meeting held on 16 May 2024.
- 6 Information Notes 8 - 13
- 7 23/02086/FULLN - 15.08.2023 14 - 25  
  
**(OFFICER RECOMMENDATION: PERMISSION)**  
SITE: Woodside House, Furzedown Lane, Ampport, SP11 8BE, **AMPORT**  
CASE OFFICER: Ash James
- 8 23/02579/FULLN - 10.10.2023 26 - 57  
  
**(OFFICER RECOMMENDATION: PERMISSION)**  
SITE: The Black Swan, High Street, Monxton, SP11 8AW, **MONXTON**  
CASE OFFICER: Emma Jones

**(OFFICER RECOMMENDATION: CONSENT)**

SITE: The Black Swan, High Street, Monxton, SP11 8AW,  
**MONXTON**

CASE OFFICER: Emma Jones