

**OVERVIEW AND SCRUTINY WORK PROGRAMME - JANUARY 2021**

|   | *Scrutiny Indicator | Requested by | Purpose of Report<br>(Responsible Officer / Member)  |
|---|---------------------|--------------|--|
| <b><u>20 JANUARY 2021</u></b>   |                     |              |  |
| Review of Armed Forces Covenant   |                     |              | To consider the report from the OSCOM Panel on the Armed Forces Covenant ( <b>CIlr Matthews</b> ) (30 mins)                            |
| Budget Strategy Update  | 1                   | Committee    | To receive an update from the Budget Panel ( <b>Vice-Chairman</b> ) (20 mins)  |
| Covid-19 Recovery Update  |                     |              | To receive an update on the work being undertaken as part of Covid-19 Recovery ( <b>Head of Strategy and Innovation</b> ) (20 mins)    |
| <b><u>17 FEBRUARY 2021</u></b>  |                     |              |  |
| <b><u>17 MARCH 2021</u></b>   |                     |              |  |
| Roundtable Session on Corporate Action Plan Year 3 and Performance Indicators | 2                   | Cabinet      | A roundtable session on the Corporate Action Plan for Year 3 and Performance Indicators. ( <b>Policy Manager</b> ) (20 mins)           |
| Covid-19 Recovery Update  |                     |              | To receive an update on the work being undertaken as part of Covid-19 Recovery ( <b>Head of Strategy and Innovation</b> ) (20 minutes) |
| Climate Emergency Update  | 2                   |              | To receive feedback on the Climate Emergency Action Plan ( <b>Head of Planning Policy</b> ) (20 mins)                                  |
| <b><u>17 APRIL 2021</u></b>   |                     |              |  |
| Chairman's Draft Annual Report  | 1                   |              | To consider the Chairman's draft Annual Briefing prior to being submitted to Council (20 mins)   |

**26 MAY 2021**

|  |   |  |  |
|--|---|--|--|
| Annual Review of the Corporate Action Plan | 2 |  | To receive an update on the Corporate Action Plan <b>(Policy and Strategy Manager) (20 mins)</b>                 |
| Chairman's Final Annual Report             | 1 |  | To consider the Chairman's final Annual Briefing prior to being submitted to Council <b>(Chairman) (20 mins)</b> |

**26 JUNE 2021**

|  |  |  |   |
|--|--|--|---|
| Covid-19 Recovery Update                         |  |  | To receive an update on the work being undertaken as part of Covid-19 Recovery <b>(Head of Strategy and Innovation) (20 mins)</b> |
| Disability, Equality and Inclusion Annual Report |  |  | To receive the Disability, Equality and Inclusion Annual Report <b>(Community Engagement Manager) (20 mins)</b>                   |

**21 JULY 2021**

|                              |  |  |  |
|------------------------------|--|--|--|
| Corporate Action Plan Update |  |  | To receive an update on the Corporate Action Plan <b>(Head of Strategy and Innovation) (20 mins)</b> |
|------------------------------|--|--|--|

**ON HOLD****DATE TBC**

|  |   |           |   |
|--|---|-----------|---|
| New Neighbourhoods Review Update           | 3 | Cabinet   | To receive an update on the review of new neighbourhoods <b>(Community Engagement Manager) (20 mins)</b><br><b>Community Engagement Manager (20 mins)</b> |
| Scope for second stage of Health Review    |   |           | To receive a proposed scope for a further OSCOM Panel on health provision <b>(Cllr Baverstock) (20 mins)</b>  |
| Review of Economic Development Action Plan | 4 | Committee | To review the Economic Development Action Plan <b>(David Gleave) (20 mins)</b><br><b>Councillor Drew (30 minutes)</b>                                     |

**DATE TBC**

|   |   |           |   |
|---|---|-----------|---|
| Review of the Area Planning Committee Pilot | 2 | Committee | The Review of Planning Committees be delayed until the Committees have received 'business as usual' for a period of 12 months after the date at which in the opinion of the Head of Planning and Building Service in consultation with the Planning Portfolio Holder, measures have been established to adequately address the issue of nitrate neutrality in planning applications therefore this item will be put on hold on the Work Programme.<br><b>(Community Engagement Manager)</b> |
| Climate Emergency Review Workshop           |   |           |   |

**BRIEFING NOTES**

|                            | TOPIC | DATE<br>CIRCULATED |
|----------------------------|-------|--------------------|
| <b><u>JANUARY 2021</u></b> |       |                    |
| <b><u>MARCH 2021</u></b>   |       |                    |