

**TEST VALLEY BOROUGH COUNCIL**

**HEAD OF SERVICE'S DECISION**

Committee: .....Executive.....  
Chairman: .....Councillor Ian Carr.....  
Head of Service: .....Brian Cowcher, Head of Housing.....

**SUBJECT**

**Sewage Treatment Plant, Appleton Close, Over Wallop**

**REASON FOR URGENCY**

(After consultation with the Chief Executive)

The Council agreed to dispose of development land at Appleton Close in September 2002. The authority however, did not include the sewage treatment plant, which serves the site. *Contracts needed to be exchanged by 21 March 2002 and to Executive meeting on 26 March was for local to obtain the authority required.*  
The sewage treatment plant currently serves eight properties where the freehold is owned by Hyde Housing Association. A further part of the site is to be developed by Test Valley Rural Housing Association. Advice received from Counsel is that the Council does not have the power to maintain and run a sewage treatment plant on behalf of others, indeed nor would the Council wish to do so.

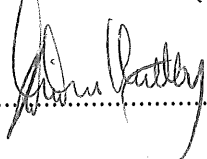
This site is due to be disposed of and forms part of one of the schemes which the Council is hoping to secure through the LASHG transitional arrangements. The issue concerning the treatment plant needs to be resolved urgently.

**DECISION**

(After consultation with the Chairman (or in his absence the Vice-Chairman), who has not requested that the matter be referred to a special meeting of the Committee).

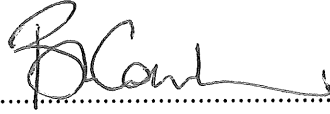
That the sewage treatment plant at Appleton Close, Over Wallop be disposed of together with the land it is sited on and the associated land as agreed on September 2002 to Test Valley Rural Housing Association.

Chief Executive's/  
Director's Signature: .....  ..... Date: *13.03.03*

Chairman's/Vice-Chairman's  
Signature: .....  ..... Date: *13/3/03*

Chairman's/Vice-Chairman's  
(Overview & Scrutiny Committee)  
Signature: .....  ..... Date: *16 March 2003*

Head of Service's  
Signature: .....



Date: 14/3/03

Reported to Committee on ..... Date: .....

**DISTRIBUTION**

1. Chief Executive
2. Corporate Director (BS)
3. Corporate Director (RT)
4. Head of Legal Services
5. Head of Administration (original for report to Committee)

**BACKGROUND PAPER:** Executive report 25<sup>th</sup> September 2002