### TEST VALLEY BOROUGH COUNCIL

### **HEAD OF SERVICE'S DECISION**

Co	m	m	itt	_	Δ	
$\sim$ 0	111	111	111	ᆫ	ᆫ	

Executive

Chairman:

Councillor I Car

Head of Service:

Brian Nicholas

Head of Estates & Economic Development

## **SUBJECT**

Land at Anton Mill Road, Andover - Appointment of External Solicitor

# **REASON FOR URGENCY**

See attached Exemption Report re. Contract Standing Orders.

### **DECISION**

Ş

(After consultation with the Chairman (or in his absence the Vice-Chairman), who has not requested that the matter be referred to a special meeting of the Committee).

Chief Executive's/
Director's Signature:

Chairman's/Vice-Chairman's
Signature:

Chairman's/Vice-Chairman's
(Overview & Scrutiny Committee)
Signature:

Date: 28.10.04

# **DISTRIBUTION**

- 1. Chief Executive
- 2. Corporate Director (BS)
- 3. Corporate Director (CC)
- 4. Head of Legal Services
- 5.Head of Administration (original for report to Committee)

# BACKGROUND PAPER:

- a) Land at Anton Mill Road Initial Disposal Brief.
- b) Submissions by 5 interested parties.
- c) File LEG 1/204.
- d) Exemption Report re. Contract Standing Orders, dated 26/10/04.