

TEST VALLEY BOROUGH COUNCIL

HEAD OF SERVICE'S DECISION

Committee: Executive

Chairman: Councillor I Carr

Head of Service: Brian Nicholas, Head of Estates & Economic Development Service

SUBJECT

Land at Anton Mill Road, Andover – Exclusivity (“Lock-Out”) Agreement – extension of period.

REASON FOR URGENCY

(After consultation with the Chief Executive)

A previous urgent decision made by the Head of Estates & Economic Development Service and reported to Executive on 17 November 2004 approved the Council entering into an Exclusivity Agreement with its chosen development partner for the above land for the period ending 28/2/05, in order to facilitate further site and cost investigations.

Since that original decision was made, it has transpired that the scope of the investigations will be more extensive than had originally been anticipated. Before the developer will commit itself to incurring the increased costs of those investigations it needs reassurance it will be given sufficient additional time to carry out the investigations.

It is very important that this matter proceeds as quickly as possible and in advance of the next relevant meeting of the Executive on 17 December 2004. An urgent decision is therefore again required in order to approve an extension of the Lock-Out period by a further 2 months.

DECISION

(After consultation with the Chairman (or in his absence the Vice-Chairman), who has not requested that the matter be referred to a special meeting of the Committee).

Approval ^{is} was given to the extension of the period of the Exclusivity Agreement with the chosen development partner for the Council-owned land at Anton Mill Road, Andover from 28/2/05 to 30/4/05 in order to facilitate urgent commencement of more extensive site investigation works by the developer.

Chief Executive's/

Director's Signature: *Clare & Crisley* Date: 18/11/04

Chairman's/Vice-Chairman's Signature: *[Signature]* Date: 18/11/04

Chairman's/Vice-Chairman's (Overview & Scrutiny Committee) Signature: *[Signature]* Date: 19 Nov 04

Head of Service's Signature: *[Signature]* Date: 18/11/04

Reported to Committee on Date:

DISTRIBUTION

1. Chief Executive
2. Corporate Director (BS)
3. Corporate Director (CC)
4. Head of Legal Services
5. Head of Administration (original for report to

Committee)

BACKGROUND PAPER:

See:-

- a) Land at Anton Mill Road – Initial Disposal Brief.
- b) Submissions by 5 interested parties.
- c) File LEG 1/204
- d) Head of Service's decision form reported to Executive on 17/11/04