

**OVERVIEW & SCRUTINY WORK PROGRAMME 2018/19**

	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer/ Member)
<b>19 JUNE (ANDOVER)</b>			
Round table discussion on draft Corporate Action Plan (2019-2023)	2	Committee	An opportunity for members to be briefed and consider proposals for the emerging Corporate Action Plan <b>(Corporate Director and Policy Manager)</b>
Corporate Action Plan	2	Committee	Final annual report of the Corporate Action Plan (2015-19) <b>(The Leader) (20 mins)</b>
<b>17 JULY (ROMSEY)</b>			
<b>18 SEPTEMBER (ANDOVER)</b>			
Round table discussion on Community Planning with a rural emphasis	3	Committee	To consider community planning initiations in rural areas discussion with officers <b>(Head of Housing and Environmental Health, Head of Planning Policy, Corporate Director and Policy Manager)</b>
The Annual Review of Complaints	2	Committee	To receive the Annual Review report. <b>(Complaints and Improvements Officer) (20 mins)</b>
Annual Audit Report	2	Committee	To comment and recommendations as appropriate <b>(Head of Finance/Auditor Manager) (20 mins)</b>
Draft Budget Fees and Charges	4	Committee	To consider the draft Budget Panel report <b>(Vice Chairman) (20 mins)</b>
Drug Intervention Services in Test Valley	3	Committee	To update the committee on the work of the Community Safety Management Group in respect of drug prevention and education services <b>(Community Safety Manager) (20 mins)</b>
<b>16 OCTOBER (ANDOVER)</b>			
Portfolio Holder Presentation	1	Committee	To receive a presentation from a Portfolio Holder <b>(Portfolio to be confirmed) (60 mins)</b>
<b>13 NOVEMBER (ANDOVER)</b>			
Round table discussion on Review of Integra	3	Committee	To consider the latest position on the Hampshire Waste Strategy. <b>(Paul Wykes)</b>
Budget Panel Report Draft Budget	4	Committee	To consider the draft Budget Panel report <b>(Vice Chairman) (20 mins)</b>

\* Scrutiny Indicator Key:

1 : Holding to Account	2 : Performance Management	3 : Policy Review	4 : Policy Development	5 : External Scrutiny
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<b>11 DECEMBER (ROMSEY)</b>			
Round table discussion on Communications	2	Committee	To receive a presentation from the Council's Communications Manager on the Council's approach to Communication <b>(Communications Manager)</b>
Portfolio Holder Presentation	1	Committee	To receive a presentation from a Portfolio Holder <b>(Portfolio to be confirmed) (60 mins)</b>
<b>22 JANUARY (ROMSEY)</b>			
Budget Strategy Update	1	Committee	To check the results of the Budget Panel chaired by the Vice Chairman and make sure all is satisfactory <b>(Vice-Chairman) (20 mins)</b>
Portfolio Holder Presentation	1	Committee	To receive a presentation from a Portfolio Holder <b>(Portfolio to be confirmed) (60 mins)</b>
<b>19 FEBRUARY (ANDOVER)</b>			
Round table discussion on Romsey Future			
Progress Report on PIP Panel	2	Committee	To receive an update on the findings of the Public Involvement Panel <b>(James Moody) (20 mins)</b>

<b>DATE TO BE CONFIRMED</b>	<b>*Scrutiny Indicator</b>	<b>Requested by</b>	<b>Purpose of Report (Responsible Officer/ Member)</b>
Round table discussion on Social/Affordable Housing	3	Committee	The Head of Housing and Environmental Health to lead a discussion on the current national situation on the delivery of social/affordable housing <b>(Head of Housing and Environmental Health)</b>
Hampshire Fire and Rescue	5	Committee	To update the Committee on how the new structure is working

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## BRIEFING NOTES

<b>2018</b>		
<b>March</b>	Affordable Housing Update ( <b>Head of Housing and Environmental Health</b> )	19 March 2018
<b>May</b>	Safeguarding Children & Vulnerable Adults ( <b>Community Engagement Manager</b> )	22 May 2018
<b>June</b>	Test Valley Partnership Annual Review ( <b>Policy Manager</b> ) Risk Management ( <b>Principal Auditor</b> )	31 July 2018
<b>2019</b>		
<b>March</b>	Affordable Housing Update ( <b>Head of Housing and Environmental Health</b> )	
<b>June</b>	Risk Management ( <b>Principal Auditor</b> )	
<b>November</b>	Cemetery Rules and Regulations Review ( <b>Head of Community and Leisure</b> ) Hampshire County Waste Strategy ( <b>Head of Environmental Services</b> )	
<b>2020</b>		
<b>January</b>	Planning Enforcement ( <b>Head of Planning and Building</b> ) Waste Strategy ( <b>Head of Environmental Services</b> )	
<b>March</b>	Affordable Housing Update ( <b>Head of Housing and Environmental Health</b> )	

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