

OVERVIEW & SCRUTINY WORK PROGRAMME 2019/2020

	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer/ Member)
16 OCTOBER (ANDOVER)			
Round table discussion on Housing & Homelessness Strategies Consultation	4	Committee	Head of Housing and Environmental Health
Budget Panel Report Draft Budget and Fees and Charges	4	Committee	To consider the Budget Panel draft budget report and to receive a verbal update from the Budget Panel Lead Member on fees and charges (Vice-Chairman) (20 mins)
Economic Development and Tourism Portfolio Holder Presentation	1	Committee	To receive a presentation from the Economic Development and Tourism Portfolio Holder (Councillor Drew) (60 mins)
Drug Intervention Services in Test Valley	3	Committee	To update the committee on the work of the Community Safety Management Group in respect of drug prevention and education services (Community Safety Manager) (20 mins)
13 NOVEMBER (ANDOVER)			
11 DECEMBER (ROMSEY)			
Round table discussion on Communications	2	Committee	To receive a presentation from the Council's Communications Manager on the Council's approach to Communication (Communications Manager)
Housing and Environmental Health Portfolio Holder Presentation	1	Committee	To receive a presentation from the Housing and Environmental Health Portfolio Holder (Councillor Bundy) (60 mins)
22 JANUARY (ROMSEY)			
Budget Strategy Update	1	Committee	To check the results of the Budget Panel chaired by the Vice Chairman and make sure all is satisfactory (Vice-Chairman) (20 mins)
Planning Portfolio Holder Presentation	1	Committee	To receive a presentation from the Planning Portfolio Holder (Councillor Adams King) (60 mins)

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1 : Holding to Account	2 : Performance Management	3 : Policy Review	4 : Policy Development	5 : External Scrutiny
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19 FEBRUARY (ANDOVER)			
Round table discussion on Romsey Future			Corporate Director
Progress Report on PIP Panel	2	Committee	To receive an update on the findings of the Public Involvement Panel (James Moody) (20 mins)
18 MARCH (ROMSEY)			
Round table discussion on partnership working with the Police and the CSMG			Andrew Pilley
Presentation on local policing	5	Committee	Chief Inspector to attend to discuss progress with local policing in Test Valley.
Climate change report back	4	Council	To consider the action plan from the Climate Emergency Working Group (Councillor Jeffrey) (60 minutes)
22 APRIL (ANDOVER)			
OSCOM Chairman's draft annual report	2	Committee	To consider the Chairman's draft Annual Briefing prior to being submitted to Council (Cllr Jeffrey) (15 mins)

DATE TO BE CONFIRMED	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer/ Member)
Round table discussion on Social/Affordable Housing	3	Committee	The Head of Housing and Environmental Health to lead a discussion on the current national situation on the delivery of social/affordable housing (Head of Housing and Environmental Health)
Hampshire Fire and Rescue	5	Committee	To update the Committee on how the new structure is working
Review of the Area Planning Committee pilot	2	Committee	To update the Committee on how the Area Planning Committees pilot is working.
The promotion of healthy life styles linked to sport and recreation	4	Committee	Head of Community and Leisure

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Review of the Council's Key Performance Indicators	Cabinet	2	Policy Manager
Review of the Economic Development Strategy and Action Plan	Cabinet	4	Economic Development Officer
New Neighbourhoods Review	Cabinet	3	Community Engagement Manager – Community Safety
Round table discussion on the mapping of youth service type provision	Committee	3	Head of Community and Leisure

BRIEFING NOTES

2018		
March	Affordable Housing Update (Head of Housing and Environmental Health)	19 March 2018
May	Safeguarding Children & Vulnerable Adults (Community Engagement Manager)	22 May 2018
June	Test Valley Partnership Annual Review (Policy Manager) Risk Management (Principal Auditor)	31 July 2018
2019		
June	Risk Management (Principal Auditor)	11 June 2019
November	Cemetery Rules and Regulations Review (Head of Community and Leisure) Hampshire County Waste Strategy (Head of Environmental Services)	
2020		
January	Planning Enforcement (Head of Planning and Building) Waste Strategy (Head of Environmental Services)	
March	Affordable Housing Update (Head of Housing and Environmental Health)	

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