

OVERVIEW & SCRUTINY WORK PROGRAMME 2019/2020

| | *Scrutiny Indicator | Requested by | Purpose of Report (Responsible Officer/ Member) |
|--|---------------------|--------------|--|
| 11 DECEMBER (ROMSEY) | | | |
| Round table discussion on Communications | 2 | Committee | To receive a presentation from the Council's Communications Manager on the Council's approach to Communication (Communications Manager) |
| Housing and Environmental Health Portfolio Holder Presentation | 1 | Committee | To receive a presentation from the Housing and Environmental Health Portfolio Holder (Councillor Bundy) (30 mins) |
| Climate Emergency work stream scoping documents | 4 | Committee | To consider the scoping documents for the seven Climate Emergency work streams (Lead Members/Head of Planning Policy) (30 minutes) |
| Scoping document for Armed Forces Covenant Panel | 3 | Committee | To consider the scoping document for the Armed Forces Covenant Panel (Councillor Borg-Neal, Lead Member) (20 mins) |
| 22 JANUARY (ROMSEY) | | | |
| Budget Strategy Update | 1 | Committee | To check the results of the Budget Panel chaired by the Vice Chairman and make sure all is satisfactory (Vice-Chairman) (20 mins) |
| Planning Portfolio Holder Presentation | 1 | Committee | To receive a presentation from the Planning Portfolio Holder (Councillor Adams King) (30 mins) |
| 19 FEBRUARY (ANDOVER) | | | |
| Round table discussion on Romsey Future | | | Corporate Director |
| Progress Report on PIP Recommendations | 2 | Committee | To receive an update on the recommendations of the Public Involvement Panel (James Moody) (20 mins) |

* Scrutiny Indicator Key:

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|------------------------|----------------------------|-------------------|------------------------|-----------------------|
| 1 : Holding to Account | 2 : Performance Management | 3 : Policy Review | 4 : Policy Development | 5 : External Scrutiny |
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|--|---------------------|--------------|---|
| 18 MARCH (ROMSEY) | | | |
| Presentation on local policing | 5 | Committee | Chief Inspector to attend to discuss progress with local policing in Test Valley. |
| Climate Emergency Action Plan | 4 | Council | To consider the action plan from the Climate Emergency Working Group (Councillor Jeffrey) (30 minutes) |
| 22 APRIL (ANDOVER) | | | |
| OSCOM Chairman's draft annual report | 2 | Committee | To consider the Chairman's draft Annual Briefing prior to being submitted to Council (Cllr Jeffrey) (15 minutes) |
| 20 MAY (ANDOVER) | | | |
| Round table discussion on Youth Services | | | Head of Community and Leisure |
| Safeguarding Children & Vulnerable Adults | 3 | Committee | To look at the policy of safeguarding adults and children (Head of Community and Leisure) (20 minutes) |
| Annual Review of the Corporate Action Plan | 2 | Committee | To receive an update on the Key Performance Indicators (Policy Manager) (20 minutes) |
| Chairman's Briefing | 2 | Committee | To consider the Chairman's final Annual Briefing prior to being submitted to Council. (Cllr Jeffrey) (15 mins) |

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| DATE TO BE CONFIRMED | *Scrutiny Indicator | Requested by | Purpose of Report (Responsible Officer/ Member) |
|---|----------------------------|---------------------|---|
| Hampshire Fire and Rescue | 5 | Committee | To update the Committee on how the new structure is working |
| Review of the Area Planning Committee pilot | 2 | Committee | To update the Committee on how the Area Planning Committees pilot is working. |
| The promotion of healthy life styles linked to sport and recreation | 4 | Committee | Head of Community and Leisure |
| Review of the Council's Key Performance Indicators | Cabinet | 2 | Policy Manager |
| Review of the Economic Development Strategy and Action Plan | Cabinet | 4 | Economic Development Officer |
| New Neighbourhoods Review | Cabinet | 3 | Community Engagement Manager – Community Safety |
| Round table discussion on the mapping of youth service type provision | Committee | 3 | Head of Community and Leisure - May |

BRIEFING NOTES

| 2018 | | |
|--------------|---|---------------|
| March | Affordable Housing Update (Head of Housing and Environmental Health) | 19 March 2018 |
| May | Safeguarding Children & Vulnerable Adults (Community Engagement Manager) | 22 May 2018 |
| June | Test Valley Partnership Annual Review (Policy Manager) Risk Management (Principal Auditor) | 31 July 2018 |

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| 2019 | | |
| June | Risk Management (Principal Auditor) | 11 June 2019 |
| November | Cemetery Rules and Regulations Review (Head of Community and Leisure) Hampshire County Waste Strategy (Head of Environmental Services) | |
| 2020 | | |
| January | Planning Enforcement (Head of Planning and Building) Waste Strategy (Head of Environmental Services) | |
| March | Affordable Housing Update (Head of Housing and Environmental Health) | |

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