

**OVERVIEW & SCRUTINY WORK PROGRAMME 2019/2020**

	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer/ Member)
<b>18 MARCH (ROMSEY)</b>			
Round table discussion for Away Day and development training planning			Corporate Director (Andy Ferrier)
Climate Emergency Action Plan	4	Council	To consider the action plan from the Climate Emergency Working Group <b>(Policy Manager) (30 minutes)</b>
<b>22 APRIL (ANDOVER)</b>			
Round table discussion on Romsey Future			<b>Corporate Director</b>
The Future of Health Provision in Andover and Romsey	5	Committee	To consider the recommendations of the Future of Health Provision in Andover and Romsey Panel <b>(Councillor Baverstock) (20 minutes)</b>
OSCOM Chairman's draft annual report	2	Committee	To consider the Chairman's draft Annual Briefing prior to being submitted to Council <b>(Cllr Brooks) (15 minutes)</b>
<b>20 MAY (ANDOVER)</b>			
Safeguarding Children & Vulnerable Adults	3	Committee	To look at the policy of safeguarding adults and children <b>(Head of Community and Leisure) (20 minutes)</b>
Annual Review of the Corporate Action Plan	2	Committee	To receive an update on the Key Performance Indicators <b>(Policy Manager) (20 minutes)</b>
Chairman's Briefing	2	Committee	To consider the Chairman's final Annual Briefing prior to being submitted to Council. <b>(Cllr Brooks) (15 mins)</b>
<b>24 JUNE (ROMSEY)</b>			
Presentation on local policing	5	Committee	Chief Inspector to attend to discuss progress with local policing in Test Valley <b>(45 mins)</b>
Portfolio Holder Presentation	1	Committee	To receive a presentation from a Portfolio Holder <b>(Portfolio to be confirmed) (30 mins)</b>
<b>22 JULY (ROMSEY)</b>			
Round table discussion on Andover Vision			Corporate Director (Andy Ferrier)
Portfolio Holder Presentation	1	Committee	To receive a presentation from a Portfolio Holder <b>(Portfolio to be confirmed) (30 mins)</b>

\* Scrutiny Indicator Key:

1 : Holding to Account	2 : Performance Management	3 : Policy Review	4 : Policy Development	5 : External Scrutiny
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<b>16 SEPTEMBER (ANDOVER)</b>			
Complaints	2	Committee	To receive the Annual Review report ( <b>Complaints and Improvements Officer</b> ) (20 mins)
Annual Audit Report	2	Committee	To comment and make recommendations as appropriate ( <b>Head of Finance/Auditor Manager</b> ) (20 mins)
<b>14 OCTOBER (ANDOVER)</b>			
Work of the Community Safety Management Group	2	Committee	To understand the work of the Community Safety Management Group ( <b>Community Safety Manager</b> ) (20 mins)
Economic Development Portfolio Holder	4	Committee	To receive a presentation from the Economic Development Portfolio Holder ( <b>Councillor Drew</b> ) (30 mins)
Draft Fees and Charges	4	Committee	To consider the draft Budget Panel report ( <b>Vice Chairman</b> ) (20 mins)
<b>9 DECEMBER (ROMSEY)</b>			
Review of Economic Development Action Plan	4	Cabinet	To review the Economic Development Action Plan ( <b>Economic Development Officer</b> ) (20 mins)
Portfolio Holder Presentation	2	Committee	To receive a presentation from a Portfolio Holder ( <b>Portfolio to be confirmed</b> ) (30 mins)

DATE TO BE CONFIRMED	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer/ Member)
Hampshire Fire and Rescue	5	Committee	To update the Committee on how the new structure is working
Review of the Area Planning Committee pilot	2	Committee	To update the Committee on how the Area Planning Committees pilot is working.
Review of the Council's Key Performance Indicators	2	Cabinet	<b>Policy Manager</b>
New Neighbourhoods Review	Cabinet	3	<b>Community Engagement Manager</b>
Cemetery Rules and Regulations Review	TBC	TBC	<b>Head of Community and Leisure</b>

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## BRIEFING NOTES

2020		
<b>March</b>	Affordable Housing Update ( <b>Head of Housing and Environmental Health</b> )	
<b>June</b>	Test Valley Partnership Annual Review Risk Management Report	
<b>September</b>	Shared Services Update	
<b>October</b>	Andover Levy	

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