

OVERVIEW & SCRUTINY WORK PROGRAMME 2020/21

| | *Scrutiny Indicator | Requested by | Purpose of Report (Responsible Officer/ Member) |
|---|---------------------|--------------|--|
| 20 MAY (ANDOVER) | | | |
| Safeguarding Children & Vulnerable Adults | 3 | Committee | To look at the policy of safeguarding adults and children (Head of Community and Leisure) (20 minutes) |
| Annual Review of the Corporate Action Plan | 2 | Committee | To receive a presentation on the Corporate Action Plan (Councillor North, Leader) (30 minutes) |
| Chairman's Annual Report | 2 | Committee | To consider the Chairman's final Annual Briefing prior to being submitted to Council. (Cllr Brooks) (15 mins) |
| 24 JUNE (ROMSEY) | | | |
| Presentation on local policing | 5 | Committee | Chief Inspector to attend to discuss progress with local policing in Test Valley (45 mins) |
| Portfolio Holder Presentation | 1 | Committee | To receive a presentation from a Portfolio Holder (Portfolio to be confirmed) (30 mins) |
| 22 JULY (ROMSEY) | | | |
| Round table discussion on Andover Vision | | | Corporate Director (Andy Ferrier) |
| Portfolio Holder Presentation | 1 | Committee | To receive a presentation from a Portfolio Holder (Portfolio to be confirmed) (30 mins) |
| 16 SEPTEMBER (ANDOVER) | | | |
| Complaints | 2 | Committee | To receive the Annual Review report (Complaints and Improvements Officer) (20 mins) |
| Annual Audit Report | 2 | Committee | To comment and make recommendations as appropriate (Head of Finance/Auditor Manager) (20 mins) |
| 14 OCTOBER (ANDOVER) | | | |
| Work of the Community Safety Management Group | 2 | Committee | To understand the work of the Community Safety Management Group (Community Safety Manager) (20 mins) |
| Economic Development Portfolio Holder | 4 | Committee | To receive a presentation from the Economic Development Portfolio Holder (Councillor Drew) (30 mins) |
| Draft Fees and Charges | 4 | Committee | To consider the draft Budget Panel report (Vice Chairman) (20 mins) |

* Scrutiny Indicator Key:

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|------------------------|----------------------------|-------------------|------------------------|-----------------------|
| 1 : Holding to Account | 2 : Performance Management | 3 : Policy Review | 4 : Policy Development | 5 : External Scrutiny |
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|--|---------------------|--------------|--|
| 9 DECEMBER (ROMSEY) | | | |
| Review of Economic Development Action Plan | 4 | Cabinet | To review the Economic Development Action Plan (Economic Development Officer) (20 mins) |
| Portfolio Holder Presentation | 2 | Committee | To receive a presentation from a Portfolio Holder (Portfolio to be confirmed) (30 mins) |

| DATE TO BE CONFIRMED | *Scrutiny Indicator | Requested by | Purpose of Report (Responsible Officer/ Member) |
|--|---------------------|--------------|---|
| Hampshire Fire and Rescue | 5 | Committee | To update the Committee on how the new structure is working |
| Review of the Area Planning Committee pilot | 2 | Committee | To update the Committee on how the Area Planning Committees pilot is working. |
| Review of the Council's Key Performance Indicators | 2 | Cabinet | Policy Manager |
| New Neighbourhoods Review | Cabinet | 3 | Community Engagement Manager |
| Cemetery Rules and Regulations Review | TBC | TBC | Head of Community and Leisure |
| The Future of Health Provision in Andover and Romsey | 5 | Committee | To consider the recommendations of the Future of Health Provision in Andover and Romsey Panel (Councillor Baverstock) (20 minutes) |
| Review Procedure for selection of Chairman | 3 | Council | To review the procedure for selection of the Chairman of Overview and Scrutiny Committee |
| Review Outside Bodies | 5 | Council | To review Outside Bodies and their appointments. |

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BRIEFING NOTES

| 2020 | | |
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| March | Affordable Housing Update (Head of Housing and Environmental Health) | |
| June | Test Valley Partnership Annual Review Risk Management Report | |
| September | Shared Services Update | |
| October | Andover Levy | |

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